



# Portage County Retired Teachers Association

## SCHOLARSHIP APPLICATION

Scholarships in the amount of **\$2,500** for **ASPIRING TEACHERS**

### Application Requirements:

1. Submit a neatly typed **resume**. Include your mailing address, email address, and telephone number.
2. Write a short **essay** on why you want to become a teacher, your college plans, professional goals, and why you should be selected for a **Future Teacher** scholarship.
3. List **extracurricular activities and leadership positions** held in high school and how you demonstrated leadership while holding those positions.
4. Describe your participation and leadership in **community Service**.
5. List any outside work activities or **jobs** held during your high school years.
6. Attach **two** or more **professional recommendations** that show how you qualify for a PCRTA scholarship and include contact information for each recommendation.
7. Please explain your **financial Need** for this scholarship and your current ability to finance your college education.
8. Submit a **photo** for publication.
9. Attach an **official school transcript** including standardized test scores.
10. The completed **scholarship application and the Intent Statement** must be received by PCRTA by **Friday, April 10, 2026**. It may be sent by email or U.S. mail.

Submit application to

PCRTA Scholarships  
1490 Morris Drive  
Peninsula, Ohio 44264  
[tribe123@windstream.net](mailto:tribe123@windstream.net)  
330-657-2017



# Portage County Retired Teachers Association

## Future Teacher Scholarship Intent Statement

I \_\_\_\_\_ am applying for a 2025-2026 PCRTA  
Future Teacher Scholarship and it is my **intent** to major in  
\_\_\_\_\_ and become a \_\_\_\_\_ teacher.

(Grade or Subject Level)

The college or university that I am anticipating attending is  
\_\_\_\_\_.

\_\_\_\_\_  
(Student signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent Signature)

\_\_\_\_\_  
(Date)

Return this completed and signed **Intent Statement** with your application. No application  
will be considered without this completed form.



## Scholarship Application

### Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

\_\_\_\_\_  
*City State ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

School Year: \_\_\_\_\_

Scholarship Applied for: \_\_\_\_\_

Are you a citizen of the United States? YES  NO  If no, are you authorized to work in the U.S.? YES  NO

Have you ever worked for a public agency? YES  NO  If yes, when? \_\_\_\_\_

Do you have a relative who is a member of the APWA? YES  NO  If yes, name of member \_\_\_\_\_

### Education

High School: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Diploma: \_\_\_\_\_

College: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

Other: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

### References

Please list three personal references.

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_

**Military Service**

Branch: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
 Rank at Discharge: \_\_\_\_\_ Type of Discharge: \_\_\_\_\_  
 If other than honorable, explain: \_\_\_\_\_

**Disclaimer and Signature**

**Please attach a 300 to 500 word essay outlining how your field of study is connected to the field of Public Works. The essay should also indicate why you should be selected for the scholarship and where you see yourself in a career in public administration or public works (essay's shall be written using 12 pt. Times New Roman, 1" margins, double spaced). Please include an official transcript or report of grades to show that a grade point average of 3.0 or above has been maintained in your currently attended school or institution. Materials submitted need to be in PDF or Word formats.**

*I certify that my answers are true and complete to the best of my knowledge.  
 If this application leads to a scholarship award, I understand that false or misleading information in my application or interview may result cancellation and will require full repayment.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Deadline is February 27, 2026**

Please submit completed applications and or questions to: [neoapwascholarship@gmail.com](mailto:neoapwascholarship@gmail.com)

Scholarships are awarded for Public Works careers in areas such as Infrastructural types of Engineering, Public Administration, Environmental, Construction Management and applicable trades.

Students awarded a scholarship from the NEOAPWA within the last 12 months are not eligible to apply.



## **Northeast Branch**



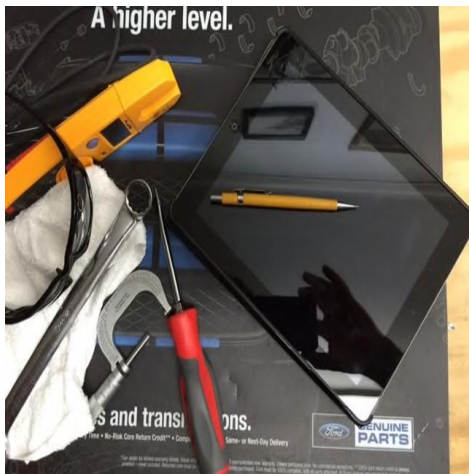
Scholarship Opportunities are available for anyone residing in the Northeast Ohio area.

Scholarship applications are due by February 27, 2026 by 4:00 PM

For more information email [neoapwascholarship@gmail.com](mailto:neoapwascholarship@gmail.com)

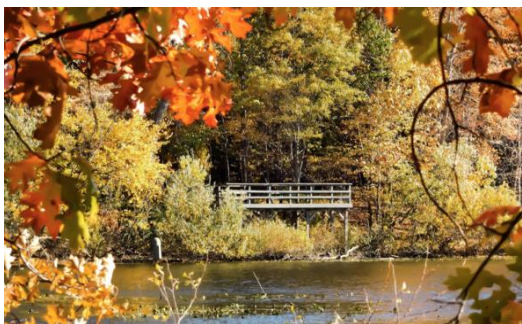
## **Lake Erie Scholarship**

**Scholarships in the amount of \$1,000.00 for Engineering Core or Administrative students.**



## **Rubber City Scholarship**

**Scholarships in the amount of \$1,000.00 for Public Works field Vocational/Trades Students.**



## **Western Reserve Scholarship**

**Scholarships in the amount of \$1,000.00 for students engaged in the studies of Environmental impact and Water Quality.**

Students awarded a scholarship from the NEOAPWA within the last 12 months are not eligible to apply.

# Medical Mutual Scholarship

We are pleased to announce that applications are now being accepted for the Medical Mutual Scholarship Fund for Customer Schools. Through this program, seniors graduating from Ohio school districts that carry Medical Mutual insurance are now eligible to apply online for a one-time \$1,000 scholarship toward college tuition. Additionally, six top applicants across the state will receive a \$10,000 award for their outstanding academic and community service efforts.

Below is a brief outline of the required materials and application process:

## **Student Materials:**

- One-page essay that includes the student's college major and describes how receiving a scholarship would impact their life
- Current official transcript
- Student Aid Report from FAFSA

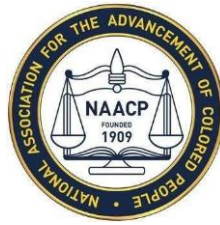
## **Online Application:**

Students may apply at <https://www.grantinterface.com/sl/OeAiAJ>

The deadline for applications is March 15, 2026, at 5 p.m.

If you have any questions about the application process, please contact Alicia Szempruch at [scholarshipmanager@columbusfoundation.org](mailto:scholarshipmanager@columbusfoundation.org).

Thank you for being a Medical Mutual customer. We are honored to play a role in helping prepare the young people of Ohio for a bright future and look forward to working with you this academic year.



2025 Portage County NAACP Branch 3211-B, Albert Peoples  
and other excellent academic scholarships:  
NAACP Albert Peoples Scholarship (KSU Full Scholarship 3.2 G.P.A.)



Available NOW. Closes February 1. (See Scholarship Universe Site)

- \*Mrs. Nancy and Bruce Hansford Memorial Scholarship
- \*Mrs. Barbara and James Geisey Memorial Scholarship
- \*Mrs. Janet and Mr. David Dix Scholarship
- \*First Congregational of Ravenna Memorial Scholarship

### ELIGIBILITY CRITERIA

1. Portage County graduating senior
2. Need and merit-based
3. A high school cumulative grade point average of \*2.8 or higher
4. An exemplary attitude towards all people
5. Admission to a four-year college or university, Community College, Police Academy, or Trade School
6. You must enroll in the Fall 2024 program of your desired career path.
7. Complete the Free Application for Federal Student Aid (FAFSA) if necessary.
8. Contact information for three teacher references.
9. An official copy of your high school transcript must accompany this application.

M. Reney Romine

1400 E. Main  
Kent, Ohio 44240  
Office: 330-657-8564

# Albert Peoples Academic Excellence

## 2025 SCHOLARSHIP APPLICATION

**The deadline for applying is May 2, 2026. Late applications will not be accepted.**

PLEASE TYPE or PRINT

Date: \_\_\_\_\_

Print Name	Phone No.
Home Address: _____	
City	State/Zip
Email	High School
Parent Name	Cell No:
Name of College of Trade School. Address to mail check for college, trade school, etc. (Must be accepted for Fall of 2026)	

**Must be available to attend the May 2, 2026, luncheon at Ravenna High School, 11:30 a.m. to 1:00 p.m.**

List three (3) teachers whom we may contact for a reference: (In the event of a close competition.)

<u>Teacher</u>	<u>School</u>	<u>Subject/Grade Level</u>

# Albert Peoples Academic Excellence

## ESSAY

PLEASE TYPE or PRINT

Deadline February 1, 2026

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What are your career goals? How will you inspire inclusion in your field?


Describe how your extracurricular activities, volunteer or community service activities, have contributed to social equity and justice.


Why should you be considered for one of the NAACP Scholarships? (Continue to next page)




## Application Information for 2026 Women for Greater Akron Charities (4) \$2,000 Scholarships

Since its inception in 1946, the Women for Greater Akron Charities (WGAC), formerly Junior Women's Civic Club (JWCC), has been serving the needs of the community by supporting the areas of art, civics, education and health. Over that time span, the club has distributed over \$500,000 in scholarships.

The members of Women for Greater Akron Charities (WGAC) believe that meaningful volunteer work provides an invaluable learning experience for students while providing interaction with members of the community. This year, through its scholarship program, WGAC will continue to support female students who volunteer, who have proven themselves academically and who have a financial need.

The individual scholarship amount is \$2,000.00. Four such scholarships will be awarded this year. Payment will be made directly to the recipient's Ohio college or university and to be used for the 2025-2026 school year. Ohio trade schools and post-secondary institutions are applicable too.

The deadline for submitting this application and all supporting materials is **March 31, 2026**.

If mailed, applications must be postmarked by the March 31, 2026 deadline. You may also submit your application via email to [Shomanfam23@gmail.com](mailto:Shomanfam23@gmail.com) by March 31, 2026. **If emailing, all requirements MUST be sent as one PDF file, we will not accept multiple attachments.** Applications that are late or incomplete will not be reviewed by the Scholarship Selection Committee.

Please remember to:

- Complete all information requested on the application form.
- Print your name on each page and document that you submit.
- Attach all extra forms/letters required and send to:

Stephanie Shoman  
WGAC Scholarship Committee  
1023 Eaton Avenue  
Akron, OH 44303  
[Shomanfam23@gmail.com](mailto:Shomanfam23@gmail.com)

Winners will be notified by phone and/or writing. Winners will be publicly announced and posted to [www.WGACakron.org](http://www.WGACakron.org) under the Scholarship Information tab by June 1, 2026. Winners will be invited to attend our annual Golf Fundraiser Dinner on Friday, June 26, 2026 at 6 p.m.

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### Requirements for submission of application

- Female high school senior currently enrolled in a high school in Summit, Medina, Portage or Stark Counties
- Female high school senior who will attend an Ohio College, University or Post-Secondary Program in the Fall of 2026
- Volunteer service
- Minimum of a 3.0 GPA
- Financial need
- May **not** be a child or grandchild of a WGAC/JWCC member
- **Submission Deadline: Monday, March 31, 2026**

**2026 WOMEN FOR GREATER AKRON CHARITIES \$2,000 SCHOLARSHIP  
APPLICANT’S SUBMISSION CHECKLIST**

Before mailing or emailing your WGAC Scholarship Application, use this checklist to ensure that you have completed the requirements and have included the following items with your application:

- 1. Application form completely filled out and signed . . . . .
- 2. Typed statement about your volunteerism (250 words or less). . . . .
- 3. Typed statement (no more than 2 pages) about
  - a. Academic motivation and interests . . . . .
  - b. How you will contribute to our society by volunteering . . . . .
  - c. Financial need. . . . .
  - d. Career objectives. . . . .
- 4. Two letters of recommendation. . . . .
- 5. Official stamped and signed transcript plus copy of your first semester report card (if not included on transcript). . . . .
- 6. As a high school senior, a copy of your letter of acceptance from the Ohio college, university or post-secondary program of your choice. .
- 7. Name printed on each document submitted. . . . .
- 8. Application and all supporting materials must be postmarked by March 31, 2026. . . . .

**Good Luck!**

**Women for Greater Akron Charities (WGAC) \$2,000 Scholarship Application**  
**WGAC—WORKING TO MAKE OUR COMMUNITY BETTER**

Deadline for application submission is **March 31, 2026**.  
Late or incomplete applications will not be reviewed by the Selection committee.

**General information:** PLEASE PRINT OR TYPE

Applicant's full name \_\_\_\_\_

Applicant's present address \_\_\_\_\_

City and zip code \_\_\_\_\_

Applicant's preferred telephone (indicate Home (H) or Cell (C)) \_\_\_\_\_

Applicant's email \_\_\_\_\_

Applicant's age \_\_\_\_\_ Date of birth \_\_\_\_\_

**School information:** PLEASE PRINT OR TYPE

Applicant's present high school \_\_\_\_\_

Grade level \_\_\_\_\_ Cumulative GPA \_\_\_\_\_

Expected month and year of graduation \_\_\_\_\_

High school counselor's name & email \_\_\_\_\_

High school principal's name \_\_\_\_\_

**Parent or guardian information:** PLEASE PRINT OR TYPE

Last name \_\_\_\_\_ First name \_\_\_\_\_

Relationship to applicant \_\_\_\_\_

Address \_\_\_\_\_

City and zip code \_\_\_\_\_

Telephone (indicate Home (H) or Cell (C)) \_\_\_\_\_

**Volunteer Experience (past four years)**

If needed, attach a separate sheet with additional information

**Organization or activity** \_\_\_\_\_

Location \_\_\_\_\_

Phone number \_\_\_\_\_ Supervisor/contact person \_\_\_\_\_

Dates of involvement \_\_\_\_\_

Brief description of duties \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Organization or activity** \_\_\_\_\_

Location \_\_\_\_\_

Phone number \_\_\_\_\_ Supervisor/contact person \_\_\_\_\_

Dates of involvement \_\_\_\_\_

Brief description of duties \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Organization or activity** \_\_\_\_\_

Location \_\_\_\_\_

Phone number \_\_\_\_\_ Supervisor/contact person \_\_\_\_\_

Dates of involvement \_\_\_\_\_

Brief description of duties \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Organization or activity** \_\_\_\_\_

Location \_\_\_\_\_

Phone number \_\_\_\_\_ Supervisor/contact person \_\_\_\_\_

Dates of involvement \_\_\_\_\_

Brief description of duties \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Work Experience (past two years)**

If you have no work experience, please indicate with *NONE*.

Employer \_\_\_\_\_

Location \_\_\_\_\_

Dates Employed & Approx Hours per week worked: \_\_\_\_\_

Brief description of duties \_\_\_\_\_

Employer \_\_\_\_\_

Location \_\_\_\_\_

Dates Employed & Approx Hours per week worked: \_\_\_\_\_

Brief description of duties \_\_\_\_\_

Employer \_\_\_\_\_

Location \_\_\_\_\_

Dates Employed & Approx Hours per week worked: \_\_\_\_\_

Brief description of duties \_\_\_\_\_

**Achievements/Awards/Honors/Special Recognition (past four years)**

In the space below, please tell us about any achievements, awards or other scholarships you have received. Do not omit any sections, but if a section does not apply, please indicate with *NONE*.

Awards/Honors \_\_\_\_\_

**Scholarships (include dollar amount)**

**Other Achievements**

**BE SURE TO PRINT YOUR NAME ON ALL ESSAYS AND DOCUMENTS.**

### **Volunteerism**

It is the focus of Women for Greater Akron Charities to volunteer and put forth any efforts necessary to make our community a better one. On a separate piece of paper, in 250 typewritten words or less, please describe your most meaningful volunteer experience.

### **Written Statement**

In addition, you are required to submit a **typed** essay with your application. The essay should be no more than two pages (one sided) and should address the following topics:

- Academic motivation and interests
- Explain how you will contribute to our society in the future by volunteering
- Financial need
- Career objectives

### **Recommendation Letters**

You are required to submit **two** (2) letters of recommendation from persons familiar with your academic, professional, or volunteer activities. These letters must NOT come from relatives. The letters of recommendation must accompany your application.

### **Transcripts**

As a high school senior, please provide an official stamped and signed transcript through 11<sup>th</sup> grade, **PLUS** a copy of your report card from the first semester of your senior year\*, **AND** a copy of your letter of acceptance from the Ohio college/university you will attend.

*\*Note: (If first semester senior grades are on your official transcript, a first semester report card is not necessary.)*

### **Applicant's Certification:**

I certify that the information provided is complete and accurate to the best of my knowledge. I understand that falsification of information will result in termination of any scholarship granted. I verify that I have a financial need.

If I receive a Women for Greater Akron Charities scholarship I agree to:

1. Permit WGAC to use my name and photo for public relations purposes, and
2. Acknowledge that my scholarship may be revoked if I decide not to attend an Ohio college, university or post-secondary program in the Fall of 2026.

**Applicant's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Cavanaugh Building Corporation Trade School Scholarship

## Introduction

The Cavanaugh Building Corporation Trade School Scholarship aims to support students aspiring to attend Trade Schools rather than traditional colleges.

A trade school, also known as a Technical School, is a postsecondary educational institution specifically designed to equip students for specific jobs in skilled trade careers. What sets trade schools apart is their emphasis on hands-on training, preparing students for real-world work in their chosen fields. In contrast to 2-year or 4-year colleges that typically include general education courses like English or Biology, trade school programs focus exclusively on relevant job training.

Trade Schools encompass a wide range of disciplines, including but not limited to Construction (Labors, Equipment Operators, and Carpentry), CDL Training, Computer Information Systems/IT, Cosmetology, Criminal Justice, Culinary Arts, Electrical, HVAC, Mechanic/Auto Mechanic, Medical Assisting, Welding, and Wellness/Massage. The Cavanaugh Building Corporation Trade School Scholarship strives to empower students pursuing excellence in these hands-on and practical career paths.

## Requirements

The Cavanaugh Building Corporation Trade School Scholarship is a non-renewable award of \$1,000 for one year. This scholarship is intended to be disbursed directly to the student, facilitating the acquisition of essential tools and equipment required to commence their education at a trade school.

The criteria for the scholarship is as follows:

- Must be graduating from High School/Career Center
- Completion of the attached application  
Please note: Answers do not have to be in essay form but please give enough information to best get to know you.
- Must have an instructor/advisor evaluation form returned in a sealed envelope with instructor's initials
- Completed applications should be submitted No later than Friday, April 3<sup>rd</sup>, 2026 to:

Mr. Brian Cavanaugh  
1744 Collier Road  
Akron, OH 44320  
Attention: Cavanaugh Building Corporation Trade School Scholarship

Or Email to: [info@cavanaughbuilding.com](mailto:info@cavanaughbuilding.com)

The scholarships will be chosen by the Cavanaugh Building Trades School Scholarship committee and will be awarded to the recipient at the Senior Awards Banquet.

**For the Office: Date Received**\_\_\_\_\_

# **Cavanaugh Building Corporation Trades School Scholarship Application**

\*Feel free to attach a separate page to answer the following questions

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Current School: \_\_\_\_\_

What are your career goals? \_\_\_\_\_

What does loyalty mean to you? \_\_\_\_\_

What does friendship mean to you? \_\_\_\_\_

What are some of your hobbies? \_\_\_\_\_

Where are your favorite places to vacation? \_\_\_\_\_

What attracted you to the Trades Schools? \_\_\_\_\_

Are any of your family members in Trades? Yes or No Circle One  
If yes, who? \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Instructor/Advisor Evaluation for the Cavanaugh Building Corporation Trade School Scholarship**

Please return to the student in a sealed envelope with date & instructor's initials

Applicant Name \_\_\_\_\_

1. How well does the applicant demonstrate the following characteristics?

Please rate them from 1-5, with 5 being the best.

Integrity	1	2	3	4	5
Team Player	1	2	3	4	5
Willingness to help others	1	2	3	4	5
Dedication to service	1	2	3	4	5
Tolerance	1	2	3	4	5
Diligence	1	2	3	4	5
Sense of pride and professionalism	1	2	3	4	5

2. What has this student done that makes him/her stand out above and beyond their peers? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Describe this student's work ethic. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Any special remarks/comment or comments about the applicant.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Instructor/Advisor Name \_\_\_\_\_

Signature of Instructor/Advisor \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Date \_\_\_\_\_

# Sheriff Duane W. Kaley Memorial Scholarship

The Sheriff Duane W. Kaley Memorial Scholarship was developed in honor of Duane W. Kaley who was a 1965 graduate of Southeast High School. Mr. Kaley had a long and successful career in law enforcement. Duane was the only Portage County office holder to be elected as an Independent candidate as well as the longest serving Sheriff in the county to date.

This Scholarship is to offer financial assistance to full-time students enrolled in any Criminal Justice-related career field such as:

- Law Enforcement
- Criminology
- Forensic Science
- Polygraph Operations
- Legal Field

One \$500 scholarship will be awarded and winners will be selected on a competitive basis. Any Maplewood student who is enrolled in a course of study leading to a degree in a Criminal Justice-related field, is eligible.

The recipient must submit proof of his/her enrollment at an accredited technical school or university for the fall semester of 2026. After the student has submitted proof of enrollment, a check for the scholarship award will be given directly to the technical school or university.

If you have any questions, please contact Danielle Kaley-Zimmerman at [Daniellezimmerman719@gmail.com](mailto:Daniellezimmerman719@gmail.com)

## Scholarship Rules

- i. Application must comply with the admission requirement for a full-time student in a Criminal Justice related program at a college or technical school.
- ii. TO APPLY:
  - a. Fill out and submit the attached Scholarship Application in its entirety.
  - b. Enclose two letters of recommendation.
- iii. Enclose an official transcript of your high school grades.
  - e. Additional information may be attached as appropriate.
- iv. Scholarship applications must be postmarked no later than **April 24, 2026** and mailed to: Mrs. Danielle Kaley-Zimmerman P.O. Box 302 Lake Milton, Ohio 44429-0302
- v. Failure to comply with instructions will result in ineligibility.

# Sheriff Duane W. Kaley Memorial Scholarship Application

(PLEASE PRINT OR TYPE)

Last Name: \_\_\_\_\_ First name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell phone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

1. Which college(s) have you been accepted to? \_\_\_\_\_

2. What is or will be your declared major/minor? \_\_\_\_\_

3. What areas of law enforcement interest you and why:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Describe your involvement with the community and volunteer activities. Community involvement is unpaid volunteer work for the improvement and well-being of individuals, organizations or groups. Indicate your role and degree of involvement in community service.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Extra-Curricular Activities - Identify other interests and activities that supplement your academic work  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Honors and awards received: (List any academic, athletic, music, art, etc. awards)  
\_\_\_\_\_

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7. What are your greatest strengths?

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8. How will you be better able to serve your community with your chosen criminal justice field?

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9. Please describe why you deserve to be chosen to receive this scholarship?

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I certify that the information I have supplied on this application is complete and accurate to the best of my knowledge, and I understand that knowingly submitting inaccurate or false information will result in the denial or loss of any scholarship offers or awards.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Additional information you wish to share may be attached to this application.***

Mail this scholarship application, plus the attachments, postmarked before **April 24, 2026** to: Mrs. Danielle Kaley-Zimmerman P.O. Box 302 Lake Milton, Ohio 44429-0302

# Scholarship Opportunities

**The Shelly Company** would like to offer a \$500 scholarship to high school seniors this year.

Our application materials are online and students can find scholarship criteria and complete their application form at this link:

[2026 Community Scholarship Application](#)

Completed applications are due March 1, 2026

## **Elks Scholarship**

<https://www.elks.org/scholars/scholarships/mvs.cfm>

# Scholarship Opportunities

## **Portage County Master Gardener Volunteer Scholarship**

<https://portage.osu.edu/sites/portage/files/imce/2024%20PCMGV%20Scholarship%20Application%20revised.pdf>

The deadline for applications for the Portage County Master Gardener Volunteer scholarship is March 15. The target group is students who will be pursuing post high school education in plant science or areas including but not limited to agronomy, botany, horticulture, forestry, landscaping, environment, conservation, or agriculture.

Applications can be returned by email to [portco.mgv.oh@gmail.com](mailto:portco.mgv.oh@gmail.com) or by USPS mail to: Master Gardener Scholarship

OSU Portage Extension Office

705 Oakwood St., Suite 103

Ravenna. OH. 44266

If there are questions, please contact Suzanne Frank at [portco.mgv.oh@gmail.com](mailto:portco.mgv.oh@gmail.com).

## **Apply for American Welding Society Scholarships**

<https://scholarship.aws.org/applications/>

CFAES

\$1000  
Scholarship

**DEADLINE:**

The scholarship committee must receive your application packet by **Sunday, March 15, 2026**. Your application will not be considered if it is not complete.

**COMPLETED APPLICATIONS**

**Mail:**

Master Gardener Scholarship  
OSU Portage Extension Office  
705 Oakwood St, Suite 103  
Ravenna, OH 44266  
Email: portco.mgv.oh@gmail.com



THE OHIO STATE  
UNIVERSITY

EXTENSION

**PORTAGE COUNTY**

## 2026 Portage County Master Gardener Volunteers

The OSU Portage Extension Master Gardener Volunteers offer timely research-based gardening information to others. Toward this mission, **we are offering a \$1,000 scholarship** to be awarded to one applicant. Applicants are eligible to re-apply for future years.

**The applicant must be a:**

Portage County resident, or graduate of a Portage County high school, or graduating senior from a Portage County high school, college, university, or technical school.

The applicant must be pursuing a **plant science** degree, such as, but not limited to, the areas of agronomy, botany, horticulture, forestry, landscaping, environment, conservation, or agriculture. Graduating high school seniors or others who have not started their program of study at a college, university, or technical school should submit a high school transcript. Applicants who have started their program of college study should submit a transcript from the school.

For more information call 330-296-6432 or visit [portage.osu.edu](http://portage.osu.edu)

**APPLICATIONS:** Application packets are available through your high school guidance counselor



## Scholarship Application

## Portage County Master Gardener Volunteers

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The OSU Portage County Extension Master Gardener Volunteers offer timely research-based gardening information to others. Toward this mission, we are offering a \$1,000 scholarship to be awarded to one applicant. Applicants are eligible to re-apply for future years.

**RESIDENCY/SCHOOL:** The applicant must be a:

- Portage County resident, or
- graduate of a Portage County high school, or
- graduating senior from a Portage County high school

**COLLEGE, UNIVERSITY, OR TECHNICAL SCHOOL:**

- The applicant must be pursuing a **plant science** degree, such as, but not limited to, the areas of **agronomy, botany, horticulture, forestry, landscaping, environment, conservation, or agriculture.**
- Graduating high school seniors or others who have *not* started their program of study at a college, university, or technical school should submit a high school transcript.  
— or —
- Applicants who *have* started their program of college study should submit a transcript from the school.

**DEADLINE:** The scholarship committee must receive your application packet by **March 15<sup>th</sup>**. Your application will not be considered if it is not complete.

**COMPLETED APPLICATION** may be:

- **Mailed to:** Master Gardener Scholarship  
OSU Portage Extension Office  
705 Oakwood St, Suite 103  
Ravenna, OH 44266 or
- **Emailed to:** [portco.mgv.oh@gmail.com](mailto:portco.mgv.oh@gmail.com)

**HELP:** If you have questions, you may contact the Portage County Master Gardener Volunteer Scholarship Committee by sending an email message to the above email address.

**CHECKLIST;** Please include all the following in your application packet:

- Personal Information and Tell Us More about You sheets
- Transcript from the college, university, or technical school OR high school transcript
- Two Letters of Recommendation
- Signature and permission to check information (over) Grade

• Point average will break a tie, if necessary.

## APPLICANT'S RESPONSIBILITY

In the event I am a recipient of the Portage County Master Gardener Volunteer Scholarship, I understand that I will be ineligible for this scholarship if I receive a full scholarship from another source. It will be my responsibility to notify the Scholarship Committee of this ineligibility so the alternate may receive this scholarship. I understand that if I fail to register in the fall semester, the scholarship will be awarded to the alternate.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### DISCLAIMER:

Members of the Scholarship Committee representing the Portage County Master Gardener Volunteers will review all applications. All applicants will be notified in writing. All applications and accompanying documents will remain the property of the Portage County Master Gardener Volunteers.

### PERSONAL INFORMATION (Please print clearly):

YOUR NAME: \_\_\_\_\_

### CHECK ALL APPROPRIATE CATEGORIES THAT DESCRIBE YOU:

- Portage County Resident
- A graduate of this Portage County High School: \_\_\_\_\_ Graduation Year \_\_\_\_\_
- Attending this Portage County High School: \_\_\_\_\_
- Portage County High School graduating senior

### YOUR FULL ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

### TELL US MORE ABOUT YOU: (Please attach additional pages with your responses.)

- Describe any curricular or extracurricular activities or jobs involving the plant sciences in which you have been involved. Give details of your own personal participation.
- List any awards you have received, or your achievements.
- Describe any volunteer service activities in which you have participated, with details of your own personal participation.
- Please write a brief statement of 300 words or less discussing your thoughts about the importance of the plant sciences and how you want to be involved in them in the future. Include your intended major or course of study. Tell us about you and why you are the best applicant for this scholarship.

### LETTERS OF RECOMMENDATION:

Please include two letters of recommendation from people familiar with your **character** and **work ethic**. We suggest you ask a teacher, coach, advisor, work supervisor, club leader, youth leader, pastor, or counselor, but not a relative. Please let your references know we may be contacting them about you.







COUNTY COMMISSIONERS  
ASSOCIATION OF OHIO

RESEARCH & EDUCATIONAL  
FOUNDATION

## Ohio Counties 2026 Scholarship

The Ohio Counties Scholarship is sponsored by the County Commissioners Association of Ohio Research and Educational Foundation. Founded in 1991, as a not-for-profit charitable foundation for the County Commissioners Association of Ohio (CCAO), the CCAO Research and Educational Foundation, Inc. is a 501(c)(3) organization that obtains grants and donations to provide the high-quality information, tools, and training for our members and the people of Ohio.

Throughout the state, there will be one scholarship offered to students in each CCAO District (Central, Southwest, Northwest, Northeast, and Southeast). The award amount is \$2,000 and is payable to the student when our office has received confirmation of your attendance at a university, community college, training program or vocational school. Applicants should plan on a career in public service in Ohio. This includes, but not limited to: elected official, public administrators, civil servants/government employee, social workers, military, education, healthcare, law enforcement and justice, emergency services, non-profit and community service, conservation/wildlife, city/state planners, public works employees, and workforce development.

Immediate family members of CCAO, CORSA, or CEBCO are not eligible to apply for this scholarship.

**The deadline to apply for this scholarship is Friday, May 1, 2026.**

Please Note: Partial applications will not be considered. **All requirements of the application must be included in one email or US mailed packet.** Scholarship recipients are expected to take part in a brief presentation with their Board of County Commissioners. Photographs will be used for CCAO Research and Educational Foundation purposes.

About the County Commissioners Association of Ohio:

Since 1880, the County Commissioners Association of Ohio has advanced effective county government for Ohio through legislative advocacy, education and training, technical assistance and research, quality enterprise service programs, and greater citizen awareness and understanding of county government.

If you have questions about this scholarship, please contact:  
Steve Caraway, Managing Director, Enterprise & Retirement Services  
614-220-7998 | [scaraway@ccao.org](mailto:scaraway@ccao.org)



# Ohio Counties 2026 Scholarship Application

The Ohio Counties Scholarship is funded by the CCAO Research and Educational Foundation. Eligible recipients for this scholarship:

- Must be a high school senior;
  - Must have at least a “B” average (cumulative) or equivalent overall GPA;
  - Must be a U.S. citizen and a resident of a county in Ohio; and
  - Must plan to attend a university, community college, training program, or vocational school in Ohio.
- Applicants should plan on a career in public service in Ohio. Please see information sheet for further detail.

Name \_\_\_\_\_ Home Address \_\_\_\_\_

County \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ Current High School \_\_\_\_\_

School Address \_\_\_\_\_ Projected GPA at Graduation \_\_\_\_\_

Planned Position in Public Service \_\_\_\_\_

Extra-Curricular Activities (You may attach a separate sheet of paper if necessary):

Awards & Achievements: (You may attach a separate sheet of paper if necessary):

On a separate document, tell us in a minimum of 350 words how you believe that county governments in Ohio are improving the lives of our fellow citizens. Applications should try and be as specific as possible relating to the county government that you are served by. Along with this application form, please submit an official copy of your transcript and two letters of recommendation from teachers, community leaders or elected officials.

Please submit your completed scholarship application by email to: [scholarships@ccao.org](mailto:scholarships@ccao.org) or mail to:  
County Commissioners Association of Ohio  
Attn: Research and Educational Foundation  
209 E. State Street  
Columbus, Ohio 43215

**Submission Deadline: Friday, May 1, 2026**

If you have questions, please reach out to Steve Caraway at [scaraway@ccao.org](mailto:scaraway@ccao.org) or by calling 614-220-7998. The scholarship review panel will select awardees.

Signature \_\_\_\_\_ Date \_\_\_\_\_



# 2026 \$1000.00 Trade Scholarship

Deadline – May 1<sup>st</sup>

Please mail to Lori Calcei – 2150 May Rd. Mogadore, Oh 44260

## Portage County Township Association

Serving the Townships in Portage County, Ohio

Atwater  
Brimfield  
Charlestown  
Deerfield  
Edinburg  
Franklin

Freedom  
Hiram  
Mantua  
Nelson  
Palmyra  
Paris

Randolph  
Ravenna  
Rootstown  
Shalersville  
Suffield  
Windham

Name of Applicant – \_\_\_\_\_

School – \_\_\_\_\_ Address – \_\_\_\_\_

Phone – \_\_\_\_\_ Township – \_\_\_\_\_

What trade do you wish to specialize in? \_\_\_\_\_

Please list any sports or groups you are involved in. \_\_\_\_\_

What hobbies do you have? \_\_\_\_\_

What is your goal after school? \_\_\_\_\_

What trade school or college do you plan to attend? \_\_\_\_\_

Please use the back of this paper to describe yourself & tell why you should be chosen to receive this scholarship.